PROCLAMATION

WHEREAS, the benefits and values of education to the general public welfare become more important each year; and

WHEREAS, the greatly increased enrollments in all of our educational institutions both public and private by the returning veterans of World War II will tend to spread further than ever before the interest in and support of education by the general public; and

WHEREAS, the period from November 10th to 16th, 1946, has heretofore been designated as American Education Week:

NOW THEREFORE, I, M. Q. Sharpe, the Governor of the State of South Dakota, do hereby designate the period from November 10th to November 16th, 1946, as

AMERICAN EDUCATION WEEK IN SOUTH DAKOTA

and do urge upon all our institutions of learning and the public generally throughout that period appropriate observation and consideration of methods, extension, support, and improvement of education throughout the State of South Dakota.

In Witness Whereof I have hereunto set my hand and caused the Great Seal of the State of South Dakota to be affixed, this 1st day of November, 1946.

M Q Sharpe
Governor

(Great Seal)

ATTEST:

Mrs L M Larson
Secretary of State

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILED LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS.
REDUCTION 25 ROLL NO 1 DATE MICROFILMED 1-27-84
CAMERA OPERATOR